

NOTES:

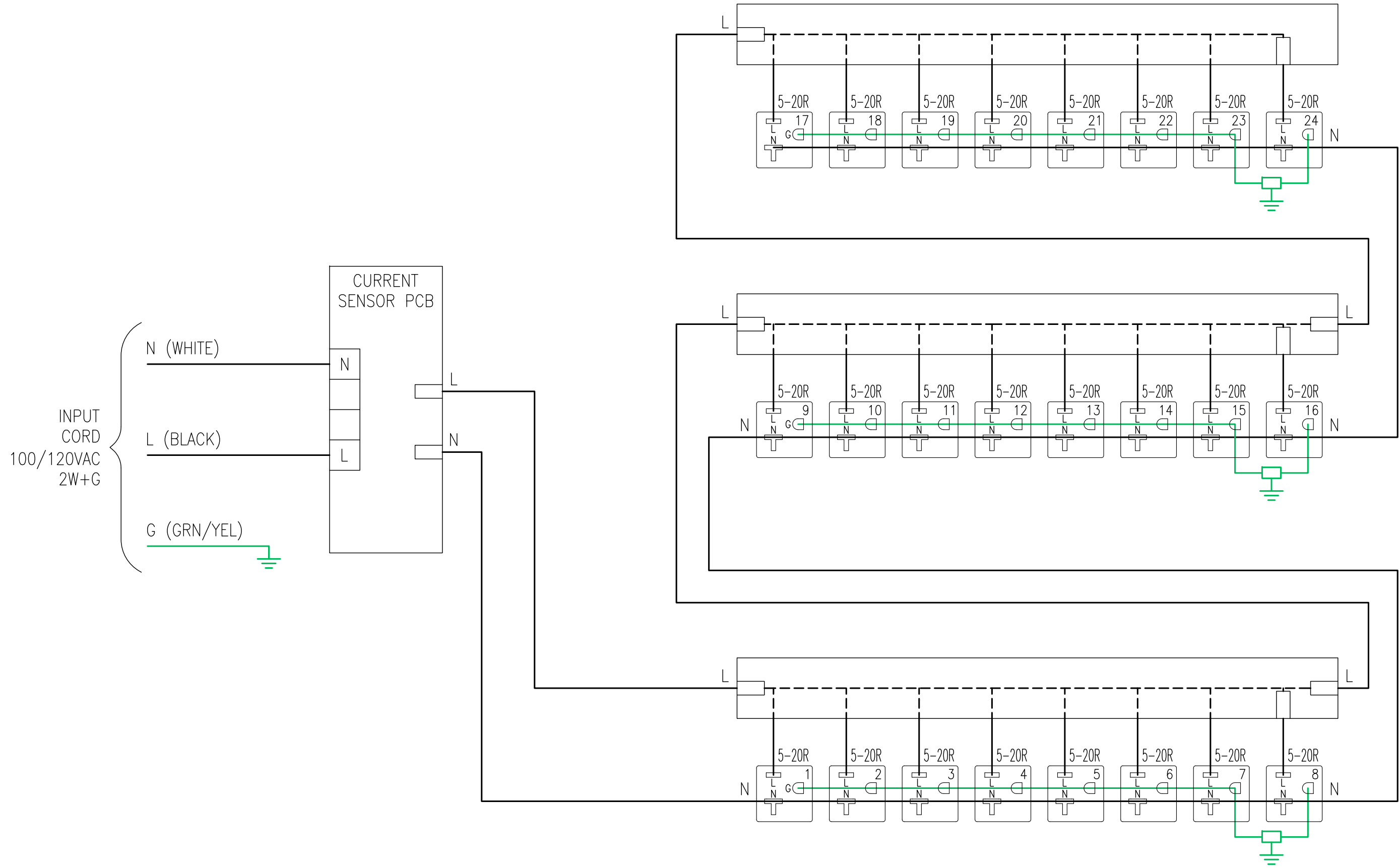
1. INSTALLATION SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE AND LOCAL CODES.
2. PLEASE REFER TO PRODUCT DOCUMENTATION FOR FURTHER INFORMATION.
3. UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS ARE IN INCHES [MILLIMETERS].
4. NET WEIGHT OF UNIT IS 12.74LBS [5.79kG].
5. LENGTH OF THE CORD IS 120.00IN [3050MM].
6. UNIVERSAL MOUNTING BRACKET IS AN ALTERNATIVE MOUNTING METHOD TO THE TOOLESS MOUNT FOR 3RD PARTY ENCLOSURES. BRACKET IS PROVIDED WITH THE UNIT. DETAILED INSTALLATION INSTRUCTIONS CAN BE FOUND IN THE PROVIDED MANUAL.
7. BRACKET KITS TO MOUNT TO SPECIFIC 3RD PARTY ENCLOSURES ARE AVAILABLE AS OPTIONS.
- △8. REFER TO WARNING LABEL ON REAR OF UNIT FOR SCREW MOUNTING.

THIS DRAWING AND SPECIFICATIONS HEREIN ARE THE PROPERTY OF SCHNEIDER ELECTRIC AND SHALL NOT BE COPIED, REPRODUCED OR USED IN WHOLE OR IN PART, AS THE BASIS FOR THE MANUFACTURE OR SALE OF ITEMS WITHOUT WRITTEN PERMISSION FROM SCHNEIDER ELECTRIC. THIS DRAWING IS BASED UPON LATEST AVAILABLE INFORMATION AND IS SUBJECT TO CHANGE WITHOUT NOTICE.



TITLE: RACK PDU 2G, METERED
ZERO U, 20A, 100/120V
INPUT: NEMA L5-20P
OUTPUT: (24)NEMA 5-20R
MAIN MECHANICAL
PROJECT: STD SUBMITTAL DRAWING SHEET 1 OF 2

| | | | | |
|--------------|-------------------|-----------|------------------|----------|
| DWG NO: | AP8830J | | REV | 0 |
| DRAWN BY: | S CUNHA | 31-OCT-14 | THIRD ANGLE PROJ | |
| ENGINEER: | M FIACCO/L KLEPAL | 31-OCT-14 | | |
| APPROVED BY: | B DUNCAN/J SUN | 31-OCT-14 | | |



NOTES:

1. INSTALLATION SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE AND LOCAL CODES.
2. PLEASE REFER TO PRODUCT DOCUMENTATION FOR FURTHER INFORMATION.
3. DRAWING DEPICTS POWER SYSTEM CONNECTIONS AND IS NOT REPRESENTATIVE OF PHYSICAL LAYOUT. PLEASE REFER TO MECHANICAL DRAWINGS FOR MORE SPECIFIC PHYSICAL DATA.

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TITLE: RACK PDU 2G, METERED
 ZERO U, 20A, 100/120V
 INPUT: NEMA L5-20P
 OUTPUT: (24)NEMA 5-20R
 ELECTRICAL SCHEMATIC
 PROJECT: STD SUBMITTAL DRAWING SHEET 2 OF 2

DWG NO: **AP8830J**
 DRAWN BY: S CUNHA 31-OCT-14
 ENGINEER: M FIACCO/L KLEPAL 31-OCT-14
 APPROVED BY: B DUNCAN/J SUN 31-OCT-14

REV: **0**
 PROJ ANGLE: N/A