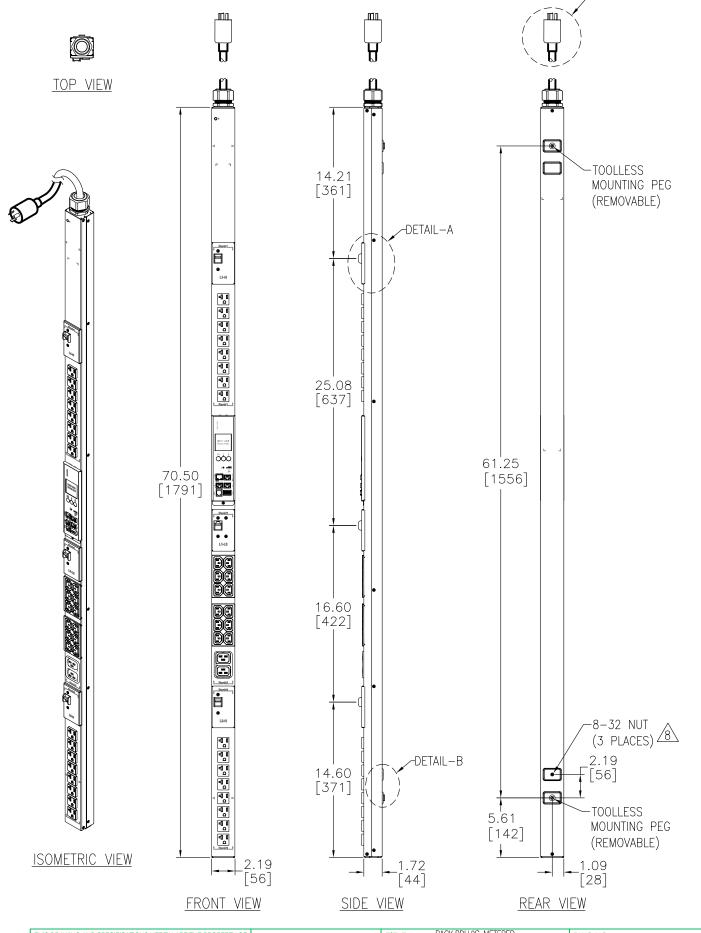




DETAIL C (NEMA L14-30P PLUG-ENLARGED)

## NOTES:

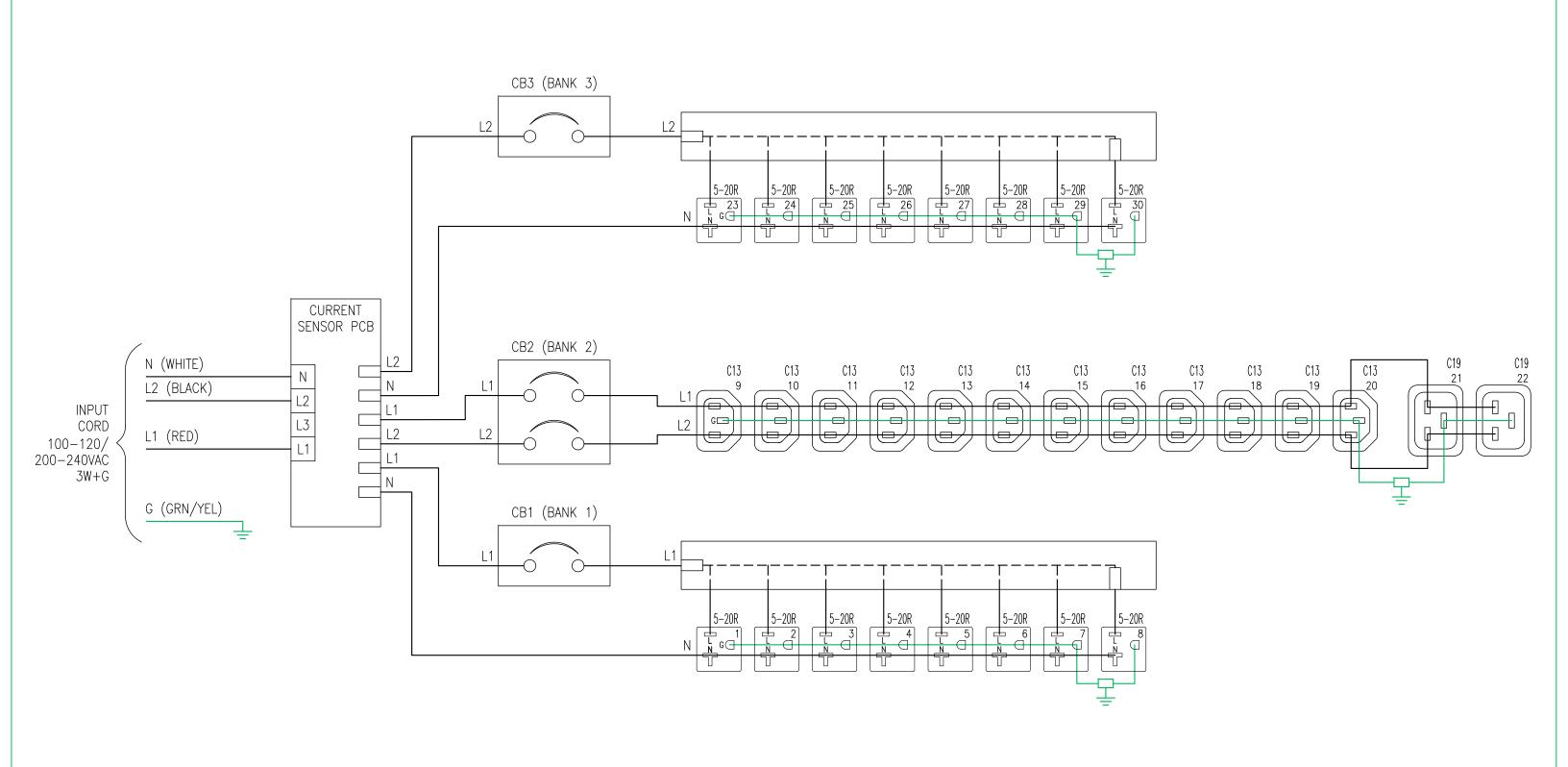
- 1. INSTALLATION SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE AND LOCAL CODES.
- 2. PLEASE REFER TO PRODUCT DOCUMENTATION FOR FURTHER INFORMATION.
- 3. UNLESS OTHERWISE SPECIFIED, ALL DIMENSIONS ARE IN INCHES [MILLIMETERS]
- 4. NET WEIGHT OF UNIT IS 14.04LBS [6.38kG].
- 5. LENGTH OF THE CORD IS 120.00IN [3050MM].
- 6. UNIVERSAL MOUNTING BRACKET IS AN ALTERNATIVE MOUNTING METHOD TO THE TOOLLESS MOUNT FOR 3RD PARTY ENCLOSURES. BRACKET IS PROVIDED WITH THE UNIT. DETAILED INSTALLATION INSTRUCTIONS CAN BE FOUND IN THE PROVIDED MANUAL.
- 7. BRACKET KITS TO MOUNT TO SPECIFIC 3RD PARTY ENCLOSURES ARE AVAILABLE AS OPTIONS.
- $\triangle$ 8. REFER TO WARNING LABEL ON REAR OF UNIT FOR SCREW MOUNTING.



THIS DRAWING AND SPECIFICATIONS HEREIN ARE THE PROPERTY OF SCHNEIDER ELECTRIC AND SHALL NOT BE COPIED, REPRODUCED OF USED IN WHOLE OR IN PART, AS THE BASIS FOR THE MANUFACTURE Schneider ## Electric INFORMATION AND IS SUBJECT TO CHANGE WITHOUT NOTICE

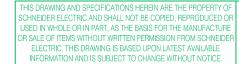
RACK PDU 2G, METERED ZERO U, 30A, 100-120/200-240V INPUT: NEMA L14-30P OUTPUT: (16)NEMA 5-20R, (12)IEC 320 C13, (2)IEC 320 C1 MAIN MECHANICAL

AP8870 0 03-DEC-14 DRAWN BY S CUNHA ANGLE PROJ 03-DEC-14 **ENGINEER:** M FIACCO PROJECT: STD SUBMITTAL DRAWING | SHEET 1 OF 2 | APPROVED BY B DUNCAN 03-DEC-14



## NOTES:

- 1. INSTALLATION SHALL COMPLY WITH ALL APPLICABLE NATIONAL, STATE AND LOCAL CODES.
- 2. PLEASE REFER TO PRODUCT DOCUMENTATION FOR FURTHER INFORMATION.
- 3. DRAWING DEPICTS POWER SYSTEM CONNECTIONS AND IS NOT REPRESENTATIVE OF PHYSICAL LAYOUT. PLEASE REFER TO MECHANICAL DRAWINGS FOR MORE SPECIFIC PHYSICAL DATA.
- 4. OUTLETS 1-8 ARE CONNECTED TO CB1; OUTLETS 9-22 ARE CONNECTED TO CB2; OUTLETS 23-30 ARE CONNECTED TO CB3.



Schneider Electric
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TITLE:			DWG NO: AP8870			O <sup>REV</sup>
INPUT: NEMA L14-30P UTPUT: (16)NEMA 5-20R, (12)IEC 320 C13, (2)IEC 320 C19		DRAWN BY:	S CUNHA	03-DEC-14	PROJ ANGLE	
ELECTRICAL SCHEMATIC			ENGINEER:	M FIACCO		03-DEC-14
PROJEC	CT: STD SUBMITTAL DRAWING	SHEET 2 OF 2	APPROVED BY:	B DUNCAN	03-DEC-14	N/A