



**Note:**  
 - Drawings Not To Scale  
 - Drawings Subject to Change Without Notice  
 - Dimensions are inches next to [Millimeters]

Part No.:  
**BMXNOC0401**

**Schneider Electric**  
 Schneider Electric United States  
 North American Division  
 Boston One Campus  
 800 Federal Street  
 Andover, MA 01810, USA  
 Phone: +1 8773425173  
 Email: CCC@us.schneider-electric.com

**Technical Information:**  
 Mounting: Any slot except 0  
 Transmission Data Rate: 10/100 Mbps  
 UL & CSA: Yes  
 CE: Yes  
 RoHS: Yes  
 Class 1 Div 2 CSA: Yes  
 GOST/BV/GL/RMRS/ABS: Yes  
 Weight [kg]:

**Specification:**  
 Description: M340 PAC  
 Selection: M340 PAC  
 Maximum no. of devices: 128  
 Physical Interface:  
 Memory: